
Martyn Lloyd Jones Sermon On The Mount

Martyn Lloyd Jones
Sermon On The Mount

Downloaded from
www.whlarchitecture.com
by Armstrong & Moreno

INTRODUCTION: A TIMELESS EXPOSITION OF THE BEATITUDES

Few preachers of the twentieth century have left as profound a mark on evangelical Christianity as Dr. Martyn Lloyd Jones. Known affectionately as "the Doctor" by those who sat under his ministry, Lloyd Jones served for decades at Westminster Chapel in London,

delivering expository sermons that combined intellectual rigour with deep spiritual warmth. Among his most celebrated series of messages is his exposition of the Sermon on the Mount, a collection that was later compiled into the classic volume **Studies in the Sermon on the Mount**. For anyone seeking to understand the Christian life at its most foundational level, the teachings of **Martyn Lloyd Jones Sermon On The Mount** remain an

indispensable resource. In this article, we will explore the key themes, the historical context, the preaching style, and the enduring relevance of this monumental series.

WHO WAS MARTYN LLOYD JONES?

Martyn Lloyd Jones (1899–1981) was a Welsh Protestant minister and medical doctor who became one of the most influential expository preachers of his generation. After leaving a promising medical career, he felt called into full-time ministry and quickly gained a reputation for his ability to dissect Scripture with both the precision of a scientist and the passion of a revivalist. He served as the minister of Westminster Chapel from 1939 to 1968,

during which time his Friday evening lectures on the Sermon on the Mount drew hundreds of listeners from all over London and beyond.

Lloyd Jones approached Scripture with the conviction that it was not merely a historical document but the living Word of God, applicable to every aspect of human existence. This conviction is nowhere more evident than in his treatment of the Sermon on the Mount, where he refused to relegate Christ's words to a future kingdom age or to spiritualise them away. Instead, he insisted that the Sermon on the Mount describes the character and conduct of the true Christian here and now.

THE SERMON ON THE MOUNT: A

CHRISTIAN LIVING

The Sermon on the Mount, recorded in Matthew chapters five through seven, is the longest continuous discourse of Jesus in the New Testament. It contains the Beatitudes, the Lord's Prayer, teachings on anger, lust, divorce, oaths, retaliation, and anxiety, as well as the famous Golden Rule. For centuries, theologians and laypeople alike have debated how to interpret these radical commands. Some have seen them as an impossible ideal meant to drive sinners to grace. Others have viewed them as a blueprint for a future millennial kingdom. Still others have treated them as a series of beautiful but impractical ethical suggestions.

FOUNDATIONAL TEXT FOR

Martyn Lloyd Jones rejected all of these interpretive shortcuts. His central thesis, woven throughout the entire series of sermons, is that the Sermon on the Mount is a description of the life that God produces in those who have been born again by the Holy Spirit. It is not a set of rules to be kept in one's own strength, but a portrait of the character of a citizen of the kingdom of heaven. This approach gave his listeners both a high standard to aspire to and the assurance that God Himself provides the power to live that life.

STRUCTURE AND SCOPE OF THE SERIES

The series that became **Studies in the Sermon on the Mount** consists of over thirty sermons, each one carefully

working through a small portion of the text. Lloyd Jones did not rush through the material. He took time to examine every phrase, every Greek word, and every theological implication. For example, his treatment of the first Beatitude, “Blessed are the poor in spirit, for theirs is the kingdom of heaven,” spans multiple chapters in the published volume. This meticulous approach allowed him to uncover layers of meaning that are often missed in a cursory reading.

The volume is structured in three main parts, corresponding to the three chapters of Matthew’s Gospel. Part one deals with the Beatitudes and the call to be salt and light. Part two covers the relationship of the new covenant to the law, including Jesus’ teaching on anger,

lust, and divorce. Part three addresses religious hypocrisy, prayer, fasting, money, worry, and the narrow gate. Throughout the entire series, Lloyd Jones maintains a pastoral tone, always bringing the listener back to the grace of God and the necessity of the new birth.

KEY THEMES IN LLOYD JONES’ EXPOSITION

The Necessity of the New Birth

A recurring emphasis in the **Martyn Lloyd Jones Sermon On The Mount** is the absolute necessity of regeneration. Lloyd Jones argues convincingly that the Sermon on the Mount cannot be lived

out by natural human effort. Only those who have been born again by the Spirit of God possess the new nature that delights in righteousness. He frequently warns against the danger of moralism, which attempts to produce Christian behaviour without Christian life. This theme is particularly evident in his treatment of the Beatitudes, where he shows that each beatitude describes a quality that is produced supernaturally in the believer.

The Christian as Salt and Light

In his exposition of Matthew 5:13-16, Lloyd Jones develops a powerful doctrine of Christian influence in the world. Salt,

he explains, creates a thirst for the water of life, and light exposes darkness. Christians are not called to retreat from society but to live distinctly within it. However, he is careful to note that this influence is not achieved through political power or cultural domination, but through the quiet, consistent exhibition of a transformed life. The Christian's primary contribution to the world is to point people to the Saviour by the way they live.

The Relationship Between Law

and Grace

One of the most challenging aspects of the Sermon on the Mount is Jesus' repeated refrain, "You have heard that it was said... but I tell you." Lloyd Jones handles these passages with great care, showing that Jesus is not abolishing the law but fulfilling it and revealing its true spiritual intent. The law, he argues, was never meant to be a means of salvation but a guide for those who are already saved. He distinguishes carefully between the legalist, who keeps the law to earn favour, and the Christian, who keeps the law out of love and gratitude. This nuanced understanding helps readers avoid both antinomianism and works-righteousness.

The Danger of Hypocrisy

In Matthew chapter six, Jesus condemns the religious practices of the Pharisees, who gave alms, prayed, and fasted to be seen by others. Lloyd Jones uses this section to call for radical sincerity in the Christian life. He insists that the chief motive of the believer must be to please God alone, not to earn the approval of other people. This teaching is as relevant today as it was in the first century, especially in an age of social media where religious performance is often on display. Lloyd Jones challenges his readers to examine their hearts and to cultivate a private devotion that is

unseen by the world but fully seen by God.

Freedom from Anxiety

The final portion of the Sermon on the Mount addresses worry and anxiety. Lloyd Jones devotes several sermons to Matthew 6:25–34, where Jesus commands His followers not to be anxious about food, drink, or clothing. Here, the Doctor's medical background comes to the fore. He treats worry not merely as a psychological problem but as a theological one. Anxiety, he argues, is ultimately a failure to trust in the goodness and sovereignty of God the Father. He offers practical counsel for

overcoming worry, including meditating on God's providence, living one day at a time, and prioritising the kingdom of God. These sermons have brought comfort and relief to countless readers who struggle with fear and anxiety.

LLOYD JONES' PREACHING STYLE AND APPROACH

What made the **Martyn Lloyd Jones Sermon On The Mount** so powerful was not only the content but also the manner in which it was delivered. Lloyd Jones preached without notes, having prepared thoroughly during the week. His delivery was intense, logical, and deeply earnest. He had a gift for anticipating objections and answering them before they were even raised. He also had a remarkable ability to connect

MATTERS TODAY contemporary life, making his sermons feel immediate and urgent.

Another distinctive feature of his preaching was his refusal to separate doctrine from application. Every theological point he made was followed by a practical implication. He believed that true preaching always leads to a decision, whether it is a decision to repent, to trust, to obey, or to worship. This integration of truth and life is one of the reasons his sermons continue to be widely read and listened to decades after his death.

WHY HIS TEACHING ON THE SERMON ON THE MOUNT

In a world that is increasingly confused about the nature of Christianity, the teaching of **Martyn Lloyd Jones Sermon On The Mount** offers clarity and stability. Many contemporary churches have reduced the Christian life to a set of therapeutic principles or social causes. Lloyd Jones calls us back to the radical, counter-cultural, supernatural life that Jesus described. He reminds us that Christianity is not merely a better way of living but a whole new way of being, made possible only by the regenerating work of the Holy Spirit.

Moreover, his emphasis on the moral and spiritual character of the believer is desperately needed in an age of scandals and disillusionment. The

Sermon on the Mount, as expounded by Lloyd Jones, provides a pattern for authentic discipleship that is winsome, humble, and powerful. It challenges the casual nominalism that has plagued the church and calls believers to a higher standard of holiness.

PRACTICAL TAKEAWAYS FOR MODERN READERS

For those who wish to study the Sermon on the Mount seriously, Lloyd Jones' volume is an excellent starting point. However, reading the book is not enough. The Doctor would insist that the goal of all Bible study is transformation. Here are a few practical ways to apply what he teaches:

- **Examine your spiritual**

poverty. Spend time meditating on the first Beatitude. Ask the Holy Spirit to show you your need for grace, and cultivate a spirit of humility before God.

- **Embrace your calling as salt and light.** Look for ways to influence your workplace, your neighbourhood, and your family through consistent, Christlike behaviour.
- **Practice secret devotion.** Set aside time each day for private prayer and Scripture reading, with the intention of pleasing God rather than impressing others.
- **Combat worry through theology.** When anxiety strikes, remind yourself of God's sovereignty and fatherly care.

Meditate on the promises of Matthew 6:25–34.

- **Pursue the narrow way.** Resist the temptation to take the easy path of cultural conformity. Choose obedience to Christ even when it is costly.

INFLUENCE AND LEGACY

The impact of **Martyn Lloyd Jones Sermon On The Mount** extends far beyond the walls of Westminster Chapel. The published volume has been translated into numerous languages and continues to be read by pastors, students, and laypeople around the world. Many contemporary preachers cite Lloyd Jones as a major influence on their own ministry. His methodology of careful exegesis combined with

passionate application has set a standard for expository preaching that remains the gold standard in many circles.

Furthermore, the sermons have been preserved in audio format and are freely available online. Listening to the Doctor's own voice, with his Welsh cadence and earnest tone, adds another dimension to the experience. For those who cannot access the original recordings, the printed volume remains a faithful and powerful alternative.

CONCLUSION

In an era of shallow spirituality and diluted doctrine, the voice of Martyn Lloyd Jones still rings with clarity and authority. His exposition of the Sermon on the Mount is not merely a historical

curiosity but a living testimony to the power of God's Word to transform human lives. Whether you are a seasoned Christian seeking deeper understanding or a new believer trying to make sense of the radical demands of Jesus, the **Studies in the Sermon on the Mount** by Martyn Lloyd Jones offers a faithful, thorough, and life-changing guide. The Sermon on the Mount is not an impossible ideal for a future age; it is

the blueprint for the life of every citizen of the kingdom of heaven. And with the help of teachers like Lloyd Jones, that blueprint becomes not only understandable but attainable through the grace of God.

If you have never read his work, now is the time to begin. Take up the volume, read it slowly, and let the words of Christ, as expounded by one of His most faithful servants, sink deep